RICHARD REICHERT, PRESIDENT 1413 OHIO AVE LIVE OAK, FLORIDA 32064 386-364 5677 DENNIS MUSIC, PRESIDENT 18323 CR NO. 250 LIVE OAK, FLORIDA 32060 386-658-1598 JOYCEWARNER, ASSISTANT SECRETARY NOTARY PURDS, STATE OF FLORIDA THEREBY CERTIFY ON THIS 17 DAY OF SEPTEMBER A.D. 2002, BEFORE ME PERSONALLY APPEARED DENNIS MUSIC AS PRESIDENT OF DDJ DEVELOPMENT, INC TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGES EXECUTION THEREOF KNOWN ALL MEN BY THESE PRESENT THAT DDJ DEVELOPMENT, INC. AS OWNER, HAS CAUSED THE LANDS HEREON DESCRIBED TO SURVEYED AND PLATTED TO BE KNOWN AS OVERLOOK PROFESSIONAL PARK AND THAT THE ROADS, STREETS AND EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES HEREON SHOWN ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC KNOWN ALL MEN BY THESE PRESENT THAT REICHERT EYE CENTERS OF NORTH FLORIDA, P.A., AS OWNER, HAS CAUSED THE LANDS HEREON DESCRIBED TO SURVEYED AND PLATTED TO BE KNOWN AS OVERLOOK PROFESSIONAL PARK AND THAT THE ROADS, STREETS AND EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES HEREON

// / / STATE OF FLORIDA, COUNTY OF SUWANNEE KETTH C. LEIBFRIED, PRESIDENT OF THE UNITED STATES OF AMERICA, BEING A MORTGAGEE OF THE LANDS DESCRIBED IN THE FOREGOING DESCRIBED IN THE PURPOSES HEREON EXPRESSED AND PLAT TO BE KNOWN AS OVERLOOK PROFESSIONAL PARK, FOR THE USES AND PURPOSES HEREON EXPRESSED AND THAT THE ROADS, STREETS AND EASEMENTS ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC IN WITHESS WHEREOF FIRST FEDERAL SAVINGS BANK OF FLORIDA, HAS CAUSED THESE PRESENT TO BE SIGNED BY ITS PRESIDENT, KEITH C. LEIBFRIED AND ITS ASSISTANT SECRETARY, JOYCE WARNER BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS IN ITS NAME AND WITH ITS' CORPORATE SEAL AFFIXED THIS 171 DAY OF SEPTEMBER A.D. 2002. DEDICATION OF MORTGAGEE:

1145 IS TO CERTIFY THAT FIRST FEDERAL SAVINGS BAN
OF THE LIMITED STATES OF AMERICA BEING A MORTGAN ADOPTION AND DEDICATION: ADOPTION AND DEDICATION: DEDICATION OF MORTGAGEE: NOTARY PUBER, STATE OF FLORIDA HEREBY CERTIFY ON THIS  $\frac{I \omega}{I}$  DAY OF SEPTEMBER A.D. 2002, BEFORE ME PERSONALLY APPEARED RICHARD REICHERT AS PRESIDENT OF REICHERT EYE CENTERS OF NORTH FLORIDA, P.A. TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGES EXECUTION THEREOF STATE OF FLORIDA, COUNTY OF SUWANNEE NOTARY PUBLIC, STATE OF FLORIDA I HEREBY CERTIFY ON THIS TO ADMINISTER OATHS AND 2002, BEFORE ME PERSONALLY APPEARED AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENTS, KEITH C LEIBFRIED, PRESIDENT AND JOYCE WARNER, ASSISTANT SECRETARY OF FIRST FEDERAL SAVINGS BANK OF FLORIDA, TO ME KNOW TO BE THE PERSONS WHO EXECUTED THE SAME FREELY AND VOLUNTARILLY AS THE ACT AND DEED OF SAID CORPORATION WITH THE SEAL OF SAID SAID CORPORATION AFFIXED THERETO STATE OF FLORIDA, COUNTY OF SUWANNEE HIS IS TO CERTIFY THAT COMPASS BANK, A CORPORATION UNDER THE LAWS OF THE UNITED STATES OF AMERICA, BEING A MORTGAGEE OF THE LANDS DESCRIBED IN THE FOREGOING DESCRIPTION DO JEREBY JOIN IN AND MAKE THEMSELVES A PARTY OF THE DEDICATION OF SAID LANDS AND PLAT TO JE KNOWN AS OVERLOOK PROFESSIONAL PARK, FOR THE USES AND PURPOSES HEREON EXPRESSED IND THAT THE ROADS, STREETS AND EASEMENTS ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC IN WITNESS WHEREOF COMPASS BANK, HAS CAUSED THESE PRESENT TO BE SIGNED BY ITS' JR. VICE - PRESIDENT, ANDREW HARDIN BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS IN ITS NAME AND WITH ITS' CORPORATE SEAL AFFIXED THIS WITNESS MY HAND AND SEAL AT LIVE OAK, STATE OF FLORIDA, THIS 17 DAY OF SEPTEMBER A.D. 2002 WITNESS MY HAND AND SEAL AT LIVE OAK, STATE OF FLORIDA THIS \_\_\_\_\_\_ DAY OF SEPTEMBER A.D. 2002 WITNESS MY HAND AND SEAL AT LIVE OAK, STATE OF FLORIDA THIS 16 DAY OF SEPTEMBER A.D. 2002 MY COMMISSION EXPIRES: MY COMMISSION EXPIRES: MY COMMISSION EXPIRES: June 20, 2003 WITNESS: WITNESS: MY COMMISSION # CC 847697
EXPIRES: Jun 20, 2003
1-2003-HOTARY Fig. Notery Swinton & Booking Co. Car MY COMMISSION # CC 847697
TO THE EXPIRES: Jun 20, 2003
1800-3-NOIANY Fia Notary Service & Bending Co. MY COMMISSION & CC 847697
MY COMMISSION & CC 847697
EXPIRES Jun 20, 2003
1-800-3-NOTARY Fla Notery Service & Bording Co. Timodhy Show Morg Jule 20, 2003 Shuman Sanders D .

CERTIFICATE OF APPROVAL BY COUNTY HEALTH DEPARTMENT NOTARY PUBLIC, STATE OF FLORIDA I HEREBY CERTURY ON THIS 20 DAY OF SEPTEMBER A.D. 2002, BEFORE ME PERSONALLY APPEARED AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENTS, JAMES A. ROBERTS, SR. VICE - PRESIDENT/CEO AND WILLIAM M. PRIMM, VICE PRESIDENT OF LAFAYETTE COUNTY STATE BANK TO ME KNOW TO BE THE PERSONS WHO EXECUTED THE SAME FREELY AND VOLUNTARILIY AS THE ACT AND DEED OF SAID CORPORATION WITH THE SEAL OF SAID SAID CORPORATION AFFIXED THERETO. STATE OF FLORIDA, NOTARY PUBLIC STATE OF FLORIDA ADOPTION AND DEDICATION WITNESS MY HAND AND SEAL AT MAYO, STATE OF FLO DENT / CEO COUNTY OF LAFAYETTE CE-PRESIDENT Y STATE BANK HYCURE SHOW & SCHOOL EXPIRES THE METERS OF THE PROPERTY OF THE PROPERTY SHOWS & SOUTH OF THE PROPERTY SHOWS & BOOKING CO.

OVERLO

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PROFESSIONAL

STATE OF FLORIDA, COUNTY OF SUWANNEE

HEREBY CERTIFY ON THIS  $\int q$  DAY OF SEPTEMBER A.D. 2002, BEFORE ME PERSONALLY APPEARED WILLIAM T. CANNON AS PRESIDENTOF SUWANNEE INSURANCE AGENCY, INC. TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGES EXECUTION THEREOF WITNESS MY HAND AND SEAL AT LIVE OAK, STATE OF FLORIDA THIS 19 DAY OF SEPTEMBER A.D. 2002

NOTARY PUBLIC, STATE OF FLORIDA

ND LANDS

Spendy K. Ham CATED TO ANK, HAS RTS AND IRECTORS A.D. 2002

OBERTS,

PRESIDENT/ CEO

I HEREBY CERTIFY ON THIS 2.0 DAY OF SEPTEMBER A.D. 2002, BEFORE ME PERSONALLY APPEARED AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENTS, JAMES A. ROBERTS, SR. VICE - PRESIDENT/CEO AND WILLIAM M. PRIMM, VICE PRESIDENT OF LAFAYETTE COUNTY STATE BANK TO ME KNOW TO BE THE PERSONS WHO EXECUTED THE SAME FREELY AND VOLUNTARILLY AS THE ACT AND DEED OF SAID CORPORATION WITH THE SEAL OF SAID SAID CORPORATION AFFIXED THERETO. STATE OF FLORIDA, COUNTY OF LAFAYETTE

WITNESS MY HAND AND SEAL AT MAYO, STATE OF FLO
THIS 70 DAY OF SEPTEMBER A.D. 2002

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APPROVED BY COUNTY HEALTH DEPARTMENT

CERTIFICATE OF APPROVAL BY THE ATTORNEY FOR THE CITY OF LIVE OAK, FLORIDA

APPROVED AS TO LEGAL FORM AND SUFFUCIENCY BY EXAMINED ON ale 2003

CERTIFICATE OF APPROVAL BY CITY COUNCIL OF THE CITY OF LIVE OAK, FLORIDA

I HEREBY CERTIFY ON THIS 16 DAY OF SEPTEMBER A D. 2002, BEFORE ME PERSONALLY APPEARED ANDREW HARDIN SR. VICE PRESIDENT OF COMPASS BANK TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGES EXECUTION THEREOF

WITNESS MY HAND AND SEAL AT GAINESVILLE, STATE OF FLORIDA
THIS DO DAY OF SEPTEMBER A.D. 2002

NOTARY PUBLIC, STATE OF FLORIDA

MY COMMISSION EXPIRE

MY COMMISSION EXPIRES:

4-29-03

LIVE X.C.YIN

William order 1155 to 2003

FILED FOR RECORD ON:

11-15-02

STATE OF FLORIDA, COUNTY OF ALACHUA

WITNESS(

Emmain Two

ANDREW HARDIN, SR. VICE - PRESIDENT

WITNESS.

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THIS IS TO CERTIFY, THAT ON 11-12-02
WAS APPROVED BY THE CITY OF LIVE OAK, FLORIDA R. Mahley.

A COMP 4607 27 75 Ac

ACCEPT OF ALTER OF AL

DEVELOPMENT 1966 53.3 Ac

120 Ac.

TTE COUNTY STATE BAI

VICINITY MAP

J. SHERMAN FRIER
REGISTERED LAND SURVEYOR

DATE: SEPTEMBER 16, 2002 FLA. CERT. NO. 2245 JOB. NO. 186-00RP

REQ FLORIDA ENGINE ER

ENGINEERS CERTIFICATE:

J. SHERMAN FRIER & ASSOCIATES

LAND SURVEYORS

CERTIFICATE OF AUTHORIZATION, LB # 7170
130 WEST HOWARD STREET PO BOX 580, LIVE OAK, FLORIDA 32064

PHONE: 386 - 362 - 4629 FAX: 386 - 362 - 5270

PAGE SHEET 1 OF 2 

PLAT BOOK